



BOARD OF DIRECTORS MEETING AGENDA
November 15th, 2022, 2:00 p.m.
City Hall Council Chamber

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/540219181>

You can also dial in using your phone.

Access Code:

540-219-181

United States (Toll Free):

[1 866 899 4679](tel:18668994679)

United States:

[+1 \(571\) 317-3116](tel:+15713173116)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

Welcome and Call to Order

Motion to Approve or Amend Minutes

Grant Reports:

- Bike Race: Colleen Cox
- Fun N Sun Fishing Tournament: Tim Brockway

Financial Report

- YTD Report

New Business

- UPDATE: Local Hotel Occupancy: Jignesh Patel
- UPDATE: Marketing/Promotion: Amy Tidwell

Next Meeting: December 20th at 2 p.m. (if needed)

Adjourn