



## **BOARD OF DIRECTORS MEETING AGENDA**

**April 18<sup>th</sup>, 2023, 2:00 p.m.**

**City Hall Council Chamber**

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/540219181>

You can also dial in using your phone.

Access Code:

540-219-181

United States (Toll Free):

[1 866 899 4679](tel:18668994679)

United States:

[+1 \(571\) 317-3116](tel:+15713173116)

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

### **Welcome and Call to Order**

### **Motion to Approve or Amend Minutes**

#### **Financial Report**

- YTD Report

#### **New Business**

- UPDATE: Local Hotel Occupancy: Jignesh Patel
- UPDATE: Marketing/Promotion: Amy Tidwell

### **Any other items to address**

**Next Meeting: May 16<sup>th</sup>, 2 p.m.**

### **Adjourn**