



**BOARD OF DIRECTORS MEETING AGENDA**  
**October 15<sup>th</sup>, 2024, 2 p.m.**  
**City Hall Council Chambers**

Please join my meeting from your computer, tablet or smartphone.

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Access Code:

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**Welcome and Call to Order**

**Motion to Approve Minutes**

**Grant Presentations**

- Corsicana Preservation Foundation \$2,000, Enoch Basnett

**Financial Report**

**Grant Requests**

- VOTE Corsicana Preservation Foundation

**New Business**

- UPDATE Hotelier Quarterly Meeting: Amy Tidwell
- UPDATE Marketing/Promotion: Amy Tidwell

**Next meeting: Nov 19<sup>th</sup>, 2 p.m.**