



**BOARD OF DIRECTORS MEETING AGENDA**  
**February 24<sup>th</sup>, 2026, 2:00 p.m.**  
**City Hall Council Chamber**

**Welcome and Call to Order**

**Motion to Approve Minutes**

**2026 Grant Presentation**

- YMCA: \$15,000 Thomas Burns (10 Minutes)
- Main Street: \$14,000 Amy Tidwell (10 Minutes)

**Financial Report**

- YTD Report

**Grant Requests**

- VOTE YMCA
- VOTE Main Street

**New Business**

- UPDATE: Local Hotel Occupancy: Suru Patel
- UPDATE: Marketing/Promotion: Amy Tidwell

**Any other items to address**

**Next Meeting: March 17<sup>th</sup>, 2 p.m.**

**Adjourn**