



**AGENDA  
LANDMARK COMMISSION**

**February 8<sup>th</sup>, 2022 @ 5pm  
In person or Remote access – details below**

- I. Call to Order**
- II. Consider Approving Prior Meeting’s Minutes**
- III. Consider Applications for Certificates of Appropriateness**
  - a. Consider a request for a Certificate of Appropriateness for 211 S Beaton from applicant John Matthews for 4’X5’ metal signage on the North and South sides of the building.
- IV. Adjourn**

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