



## **BOARD OF DIRECTORS MEETING AGENDA**

**May 16<sup>th</sup>, 2023, 2:00 p.m.**

**City Hall Council Chamber**

Please join my meeting from your computer, tablet or smartphone.

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Access Code:

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### **Welcome and Call to Order**

### **Motion to Approve or Amend Minutes**

#### **Grant Presentations**

- Heritage Bowl, \$25,000 – Aric Bonner

#### **Financial Report**

- YTD Report

#### **Grant Requests**

- VOTE Heritage Bowl

#### **New Business**

- UPDATE: Local Hotel Occupancy: Jignesh Patel
- UPDATE: Marketing/Promotion: Amy Tidwell

### **Any other items to address**

**Next Meeting: July 18<sup>th</sup>, 2 p.m. (if needed)**

### **Adjourn**